

## **Application Data Sheet**

### **Application Information**

Application Type::	Regular
Subject Matter::	Utility
Suggested Group Art Unit::	N/A
CD-ROM or CD-R?::	None
Sequence submission?::	None
Computer Readable Form (CRF)?::	No
Title::	TISSUE PENETRATING ORAL PHOTOTHERAPY APPLICATOR
Attorney Docket Number::	105090-0236
Request for Early Publication?::	No
Request for Non-Publication?::	No
Small Entity?::	Yes
Petition included?::	No
Secrecy Order in Parent Appl.?::	No

### **Applicant Information**

Applicant Authority Type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Gregory
Middle Name::	B.
Family Name::	Altshuler
City of Residence::	Wilmington
State or Province of Residence::	MA
Country of Residence::	US
Street of mailing address::	137 Marion Street
City of mailing address::	Wilmington
State or Province of mailing address::	MA
Postal or Zip Code of mailing address::	01887

Applicant Authority Type::	Inventor
Primary Citizenship Country::	Russian Federation
Status::	Full Capacity
Given Name::	Valery
Middle Name::	V.
Family Name::	Tuchin
City of Residence::	Saratov
Country of Residence::	Russian Federation
Street of mailing address::	32/34 Volskaya Street
	Apartment 17
City of mailing address::	Saratov
Country of mailing address::	Russian Federation
Postal or Zip Code of mailing address::	410600

#### **Correspondence Information**

Correspondence Customer Number::	021125
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#### **Representative Information**

Representative Customer Number::	021125
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#### **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	An application claiming the benefit under 35 USC 119(e)	60/446,342	02/10/03
This Application	An application claiming the benefit under 35 USC 119(e)	60/449,188	02/21/03
This Application	An application claiming the benefit under 35 USC 119(e)	60/446,300	02/10/03
This Application	An application claiming the benefit under 35 USC 120	10/680,705	10/07/03
This Application	An application claiming the benefit under 35 USC 120	10/702,104	11/04/03